If more than 12 couples use LN 12 for P-2 Sub-totals Signatures:

**Couple Name**

**Post Dated Check**

**Current Check**

**Cash**

**Current Credit Card or**

**Thrivent**

**Post Dated credit card or**

**Thrivent**

**1**

**2**

**3**

**4**

**5**

**6**

**7**

**8**

**9**

**10**

**11**

**12**

**TOTALS**

**LUTHERAN MARRIAGE ENCOUNTER**

**MARRIAGE ENCOUNTER EXPERIENCE (WEEKEND, 3RE, etc.) FINANCIAL REPORT**

|  |  |  |  |
| --- | --- | --- | --- |
| Total Weekend receiptsWeekend Date |  |  | Clergy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
|  | Host Area | Set 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Facility |
| Address | Set 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City, State, Zip |
| WEEKEND QUOTEFacility Cost |  | Set 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| **MAIL TO: NAR Execs, and, NAR Finance****Dean & Marcia Redman****Lutheran Marriage Encounter****3615 Amberidge Dr****Chapel Hill, NC 27514-8225**  | **Encounter Statistics** | **Lay** | **Clergy:**  |  |
| Couples starting |  |  |  Total Lutheran individuals Lutheran Clergy Non-Lutheran Clergy |  |
| Couples leaving |  |  |  |
| Couples completing |  |  |  |
|  |  |  |  |

 **Confidential for use only by Call To Be Family, Lutheran Marriage Encounter** August 2022 Page 1

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**Post Dated Check**

**Couple Name**

**Current Check**

**Cash**

**Current Credit Card or**

**Thrivent**

**Post Dated credit card or**

**Thrivent**

**13**

**14**

**15**

**16**

**17**

**18**

**19**

**20**

**21**

**22**

**23**

**24**

**25**

**26**

**27**

**28**

**29**

**30**

**Page-2 Sub-TOTAL**

**MARRIAGE ENCOUNTER EXPERIENCE (WEEKEND, 3RE, etc.) FINANCIAL REPORT Page-2**